# Health and Social Care Scrutiny Sub-Committee AGENDA

DATE: Monday 24 October 2011

TIME: 7.30 pm

VENUE: Committee Room 6 Harrow Civic Centre

**MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Ann Gate

#### **Councillors:**

Jerry Miles Sachin Shah Mrs Vina Mithani (VC) Simon Williams

Advisers: Mr Julian Maw – Harrow LINk Dr Nicholas Robinson – Harrow Local Medical Committee

#### **Reserve Members:**

- Ben Wealthy
  David Gawn
- 1. Barry Macleod-Cullinane
- 2. Mrs Lurline Champagnie OBE
- 3. Krishna James
- **Contact:** Alison Atherton, Senior Professional Democratic Services

Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk



## **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

#### **3. MINUTES** (Pages 1 - 8)

That the minutes of the meeting held on 14 September 2011 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

#### 7. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive any references from Council and/or other Committees or Panels.

#### 8. ORGANISATIONAL FUTURES - POTENTIAL MERGER OF EALING HOSPITAL NHS TRUST AND NORTH WEST LONDON HOSPITALS TRUST - UPDATE (Pages 9 - 10)

Report submitted by the Hospital Trusts

#### 9. PINNER VILLAGE SURGERY - CHALLENGE PANEL UPDATE (Pages 11 - 12)

Report submitted by NHS Harrow

## 10. UPDATE REPORT: IMPLEMENTING THE WHITE PAPER FOR PUBLIC HEALTH: 'HEALTHY LIVES, HEALTHY PEOPLE' IN HARROW (Pages 13 - 22)

Report submitted by NHS Harrow

#### 11. UPDATE ON HEALTH REFORMS AND PROGRESS IN HARROW (To Follow)

Report of the Divisional Director of Partnership Development and Performance

#### 12. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

### AGENDA - PART II

Nil